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國立政治大學九十七學年度研究所博士班入學考試命題紙

考試科目 艾尔文 所别台川 艾尔子考试时間 3月15日第3節

Part Two--Composition

Section A.-Summaries (20%)

Write a brief summary in English of each passage below. Do not exceed 100 words for either; that is, the maximum total word count for the two summaries is 200.

[Passage One:]

Questions of Pedagogy: Methods of Teaching/Learning a Foreign Language

Unlike traditional teacher-centered pedagogy, in which students' learning experiences are typically passive, the pedagogy of literature-based discussion groups involves a dynamic interaction among students. This pedagogy encourages students to talk in class and allows them to relate to their personal experience in discussion. Also, literature-based discussion groups engage students in aesthetic reading and provide them with the opportunity to transform words into meaning. According to D.I. Smith, "in aesthetic reading the reader is focally concerned with what is felt during the reading event... Aesthetic reading may include awareness of subsequent applications and may well be influenced by and have later effects upon social realities, but the focus of attention is nevertheless on the reader's experience of the text during the reading event." The pedagogy of literature-based discussion groups incorporates the sociocognitive aspect of learning, in which knowledge is believed to be socially constructed in situations, and has gained popularity in language classrooms.

Literature-based discussion groups are characterized by students actively engaged in reading, thinking, and sharing with their peers the interpretations of the text. Through interpretation of the text and interaction with knowledgeable others about their experience with the text, literature-based discussion groups provide a learning environment which is conducive to meaningful literacy learning at various grade levels. According to recent studies, this pedagogy really helps students improve their reading comprehension, construct simple meaning, compose their own language, and build community without the teacher's presence. Also, this pedagogy allows students to gain self-confidence so that they tend to talk more and express themselves more fully, which empowers students in their explorations of reading texts and in becoming independent learners.

(adapted from "Literature-based Discussion Groups Revisited" by Li-hua Chou)

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命題委	頁:			-				(簽章)	年	月	

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國立政治大學九十七學年度研究所博士班入學考試命題紙

书名頁,共3 頁

考試科目 艾尔文 所别 6111 艾尔子 考試時間 3月15日第3節

[Passage Two:]

儘管近年有些研究指出上述以文學作品為本進行討論的教學法在語言教學上之成效,另有一些研究者質疑如何確信此教學法比其他教學法更能深植學生的文字能力。帶領課堂討論的教師亦指出,儘管學生熱切地討論文學作品,但討論的內容往往流於空泛,使用的時間過於冗長,且學生花許多時間重述故事或只討論他們感興趣的部份,使討論無法深入,因而學習成效不如預期。此種以文學作品為本進行討論的教學法,原本著眼於學習者能在討論互動中充份表達自己的想法,進而提升其學習動機與學習成效。實則上,討論團體中的學習者是處於學業、社會以及文化交錯情境中,他們因學業表現或社交能力的不同而有高下之分。從而在進行討論時,有些學生會被邊緣化,其意見往往被忽視;學習成就高的學生間總是有熱烈的討論,但學習成就低的學生卻顯得無所事事,無法從討論中獲益。

(adapted from "Literature-based Discussion Groups Revisited" by Li-hua Chou)



Section B—Critical response (50%)

Write a unified critical response to the issues and viewpoints expressed in the two passages given in Section A above. Do not exceed 400 words.

備	考	試	題	随	卷	繳	交				
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第 1 頁,共2頁

考試科目英美文學 所 別英國語文學系 考試時間 3月15日 第 四 節

- I. Identify the authors and titles of the following works and explain in one sentence the stylistic features of the language used (15%)
- 1. "The hero observed that swamp-thing from hell, / The tarn-hag in all her terrible strength, / then heaved his war-sword and swung his arm: / the decorated blade came down ringing / and singing on her head. But he soon found / his battle-torch extinguished; the shining blade / refused to bite."
- 2. "Pilgrims and palmers made pacts with each other / To seek Saint James and saints at Rome. / They went on their way with many wise stories, / And had leave to lie all their lives after."
- 3. "Painter, what didst thou understand, / To put her dart into his hand! / See even the years and size of him / Shows this the mother seraphim. / This is the mistress-flame; and duteous he, / Her happy fireworks here comes down to see.
- 4. "His brows think fogs, instead of glories, grace, / And lambent dullness played around his face. / As Hannibal did to the altars come, / Sworn by his sire a mortal foe to Rome, / So Sh— swore, nor should his vow be vain, / That he till death true dullness would maintain"
- 5. "April is the cruelest month, breeding / Lilacs out of the dead land, mixing / Memory and desire, stirring / Dull roots with spring rain. / Winter kept us warm, covering / Earth in forgetful snow, feeding / A little life with dried tubers."
- II. Write two coherent essays of 300 to 500 words in response to the two questions, with paragraph divisions, appropriate transitions, and plenty of examples from literary works.
- 1. Choose one work from each group and discuss how the main characters in the four works search for their identities and how their efforts reflect their resistance to the traditions of earlier eras or their efforts to promote the existent ones or establish new ones. The traditions may include, but are not limited to, feudalism, humanism, rationalism, Romanticism, or existentialism. (20%)
- 1) The Knight's Tale; The Book of Margery Kempe; Book III, The Faerie Queene
- 2) Paradise Lost; Dr. Faustus; "Batter my heart, three-personed God"
- 3) Robinson Crusoe; "Eloisa to Abelard;" "The Rime of the Ancient Mariner"
- 4) To the Lighthouse; Tess of the D'Urbervilles; "Sailing to Byzantium"

備 考試題隨卷繳交 命題委員: (簽章) 97年3月7日

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第1頁,共之頁

考試科目英美文學 所别英國語文學系考試時間 3月15日 第四節

- 2. Choose one author from each group and discuss how one work of each author reflects the poetics of his/her time. Illustrate how these authors promote or reject poetic models considered ideal in expressions such as "the kernel vs. the chaff," "a speaking picture," "decorum," "negative capability," "objective correlative," "art for art's sake," "realism," or "symbolism." Show also how one differs from another in their concerns for the abuse of poetry. (25%)
- 1) Chaucer; Shakespeare; Herbert
- 2) Johnson; Wordsworth; Tennyson
- 3) Wilde; Charlotte Bronte; Dickens
 - The Choose to answer any TWO of the following questions. 40%
 - 1. Analyze specific literary texts that illustrate the fundamental differences between Puritan thinking and deist thinking, 20%
 - 2. Analyze Walt Whitman's "A Noiseless Patient Spider" within the context of "Song of Myself." 20%

A noiseless patient spider,

I marked where on a little promontory it stood isolated, Marked how to explore the vacant vast surrounding, It launched forth filament, filament, filament, out of itself, Ever unreeling them, ever tirelessly speeding them.

And you, O my soul where you stand,
Surrounded, detached, in measureless oceans of space,
Ceaselessly musing, venturing, throwing, seeking the spheres to
connect them.

Till the bridge you will need be formed, till the ductile anchor hold, Till the gossamer thread you fling catch somewhere, O my soul.

- 3. Write an essay in which you discuss the theme of ONE of the three plays below. 20%
 - a. Tennessee Williams, A Streetcar Named Desire
 - b. Eugene O'Neill, Mourning Becomes Electra
 - c. Arthur Miller, Death of a Salesman

國立政治大學九十一學年度研究所博士班入學考試命題紙 11 25 5 44 月16 考試科 I. Study this paired poem and painting carefully. Then, provide a summary of how the poem responds to the work of art or to some detail from it. Next, compare and contrast your own response to the art (or to the detail) to that of the narrator in the poem. How and why is your response similar to/different from the response of the poem's narrator? 40% RANDALL JARRELL (1914–1965) Knight, Death, and the Devil Cowhorn-crowned, shockheaded, cornshuck-bearded, Death is a scarecrow—his death's-head a teetotum That tilts up toward man confidentially But trimmed with adders; ringlet-maned, rope-bridled, The mare he rides crops herbs beside a skull. He holds up, warning, the crossed cones of time: Here, narrowing into now, the Past and Future Are quicksand. A hoofed pikeman trots behind. His pike's claw-hammer mocks-in duplicate, inverted-The pocked, ribbed, soaring crescent of his horn. A scapegoat aged into a steer; boar-snouted; His great limp ears stuck sidelong out in air; A dewlap bunched at his breast; a ram's-horn wound Beneath each ear; a spur licked up and out From the hide of his forehead; bat-winged, but in bone; His eye a ring inside a ring inside a ring That leers up, joyless, vile, in meek obscenity— This is the devil. Flesh to flesh, he bleats The herd back to the pit of being. In fluted mail; upon his lance the bush Of that old fox; a sheep-dog bounding at his stirrup, In its eyes the cast of faithfulness (our help, Our foolish help); his dun war-horse pacing Beneath in strength, in ceremonious magnificence; His castle—some man's castle—set on every crag: 25 So, companioned so, the knight moves through this world. The fiend moos in amity, Death mouths, reminding: He listens in assurance, has no glance To spare for them, but looks past steadily At-ata man's look completes itself. The death of his own flesh, set up outside him; The flesh of his own soul, set up outside him-Death and the devil, what are these to him? His being accuses him-and yet his face is firm In resolution, in absolute persistence; 35 The folds of smiling do for steadiness; The face is its own fate—a man does what he must— And the body underneath it says: I am.

國立政治大學九十七學年度研究所碩士班入學考試命題紙第2頁,共人考試科目8717記分本1/所別至了公司在272考試時間3月16日第3



Albrecht Dürer (German, 1471-1528). Knight, Death, and the Devil. 1513. Engraving. 250 × 191 mm. Courtesy of the Fogg Art Museum, Harvard University Art Museums, Cambridge, MA. Gift of William Gray from the Collection of Francis Calley Gray. G1111. __from Responding to Literature

考 試 隨 交

題 委 員:

(簽章) 牙 7 年 OB

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國立政治大學九十七學年度研究所博士班入學考試命題紙 第 頁, 共 4頁

考試科目文學1100分析所別於了了了272考試時間3月16日第3節

- II. Answer any one of the following. 30%
 - A. There are many types point of view. Please choose a piece of literary text to illustrate your discussion on point of view—from whose point of view is it told? How would you characterize the method employed? Does it seem better told from such a type of point of view than if it were told from other types? Why or why not?
 - B. The following passage is the portrayal of a female character in a 19th-century novel. Paraphrase the following description and explain what situation she might be involved in.

The intensity of her religious disposition, the coercion it exercised over her life, was but one aspect of a nature altogether ardent, theoretic, and intellectually consequent: and with such a nature, struggling in the bands of a narrow teaching, hemmed in by a social life which seemed nothing but a labyrinth of petty courses, a walled-in maze of small paths that led no withered, the outcome was sure to strike others as at once exaggeration and inconsistency. The thing which seemed to her best, she wanted to justify by the completest knowledge; and not to live in a pretended admission of rules which were never acted on. Into this soul-hunger as yet all her youthful passion was poured; the union which attracted her was one that would deliver her from her girlish subjection to her own ignorance, and give her the freedom of voluntary submission to a guide who would take her along the grandest path.

III. Read the following dialogue and explain the strategies of communication between these two characters, 30%

Walter: Why? You want to know why? 'Cause we all tied up in a race of people that don't know how to do things but moan, pray and have babies.

Ruth: Oh, Water. . . . Honey, why can't you stop fighting me?

Walter: Who's fighting you? Who even cares about you?

Ruth: Well - I guess I might as well go on to bed. . . . I don't know where we lost it . . . but we have. . . . I - I 'm sorry about this new baby, Walter. I guest I just didn't realize how bad things was with us . . . I guess I just didn't really realize—You want some hot milk?

Walter: Hot milk? Ruth: Yes—hot milk. Walter: Why hot milk?

Ruth: 'Cause after all that liquor you come home with you ought to have

something hot in your stomach.

Walter: I don't want no milk.

備考試題隨卷繳交

命題委員

(簽章) 9/1 年 3 月 10 日

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國立政治大學九十七 學年度研究所博士班入學考試命題紙 第 4頁,共4頁

考試科目 了为1900分科 所列 大子分25七至12考試時間 3月16日第3節

Ruth: You want some coffee then?

Walter: No, I don't want no coffee. I don't want nothing hot to drink. Why

you always trying to give me something to eat?

Ruth: What else can I give you, Walter Lee Younger?



備 考	試	題	膧	卷	繳	交
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命題委員

(簽章) 97年3月10日

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國立政治大學九十七一學年度研究所博士班入學考試命題紙

第/頁,共/頁

考試科目英語教學理論的發所別英文多6112 考試時間3月15日第4節

Please answer the following questions in English. Be sure to cite key authors whenever is appropriate.

- 1. Discuss the relationship between reading and listening. What do they have in common and how do they differ? (25%)
- 2. In teaching a second language, teachers may often observe that students experience cognitive and affective blocks in their attempts to learn a second language. Based on your understanding from the literature, explain what those two types of learning barriers are and what teachers could do to help learners overcome them. (25%)
- 3. It has been suggested that learning the organizational rules of a second language is almost simple when compared to learning the pramalinguistic and sociopragmatic features of that language. Does this mean that language classes should somehow teach organizational rules before teaching pragmatic conventions? In answering the question, give example to illustrate the pramalinguistic and sociopragmatic constraints L2 learners may experience. (25%)
- 4. Research in language learning strategy has come a long way. Earlier researchers had a lot of focus on good language learners and strategy categories. Please provide a critique of the assumption and intention of such research. (25%)

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17.									which the			seq	uence	e co	ntai	ns a c	con	stitue	nt.	
	(a) '	The [bo	y race	ed into th	e] scho	olyar	d.				1								
	(b) 1	Mo a	nd	[Moi	nica tried	to conv	vince]	Jack to	resign.									·		
					orrow wil															
18.	The	usag	e o	f <u>mu</u>	st in the s	entence	Johr	must i	be at the c	car dea	ler's	is c	alled	1	mo	dalit	v.			
	(a) c	deont	ic		(b) epist			evide									, .			
19.	Whi	ich of	th	e foll	lowing se	ntences	does	not re	present a	durativ	e ev	ent?	/Ans	s.						
	(a) l	Mary	SW	vam f	for two h	ours.			_											
	(b) S	Sue n	nad	le a c	ake.															Į
	(c) '	We a	rriv	ed at	t home.															
20.	The	sente	enc	e Thi	is pen wr	ites wel	<i>l</i> illus	trates a	case of_	vo	ice.									
		niddl			(b) passiv			active												·
П.	Fil	l in t	he	blan	ks. (Wri	te all yo	our ai	iswers	on the a	ngwar	ehoo	+ \ (400%	\ (2	noi	into o	امما	h.)		
ì) (2	, ho	шіз е	acı	a)		·
1.	in E	nglis	h, t	the so	ounds [s,	z, ∫, ʒ,	tf, d	3]for	m a natur	al class	s:		·							
2.	In fo	rmin	g t	he w	ord ' <i>impe</i>	ersonal	". the	first st	ep is to at	ffix		to t	he no	NII M	***	6				
3.	Acce	ordin	g to	o	Th	eory, th	e rank	ing of	phonolog	rical co	netro	ints	mau	, via	100	ı. . Aiff	`oro	nt lan	~~~	l
4.	In ev	very o	cult	ture p	people wi	ll some	times	use	t	o avoid	taho	M V	onde	va	11 y 11	1 Chill	CIÇ	11t 1 3 []	guages	
5.	Forn	ns su	ch.	as 'g	oed', 'foo	ots', and	d ' <i>mo</i>	<i>uses'</i> e	xemplify	childre	n's) ()	VOI GO	•						İ
6.	A ne	w w	ord	'spo	rk' is for	med the	ough	the wo	rd format	tion pro	ncess	of	 •	1						
7.	In th	e pai	r ' <i>i</i>	ratio	n-nation	al', whi	ich wo	ord rep	resents the	e earlie	er pro	nur	nciati	on	of 'a	r ?//	Ans	S	·	
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δ.	vio	er as lates	sks J the	ohn " Maxi	How's m of _	the we	eather 	outsid	le?" J	John, ir	answe	ring	"Th	ere's	a gre	at co	nce	rt toni	ight" c	learly	
9.	In t	the prd?	hras / A	e "a F ns	rench l	nistory	teach	er", if	he/s	he is a	teacher	of F	rend	ch his	tory,	the s	tres	s falls	s on wh	nich	
10.	The	e cur simi	rent latio	pronu n, or	inciatio neutra	n of f	<i>ask'</i> in on? / A	Engli	ish is	a resu	lt of a p	hono	olog	ical c	hang	e of	net	athesi	is,		
11.	In t	he s	ente	nce '}		lead d	a horse	e to we	ater,	but yoı	ı can't n	nake	him	ı drin	<i>k'</i> , is	the p	oron	ioun <i>y</i>	ou use	d as a	
12.	The	e pair	r <i>'de</i>	ep-sh	allow'	is a	ลก	tonvr	ı whi	le the t	oair ' <i>lar</i>	dla	راج العرب	2 Mar en 114 de	2 (11 ₀₀₎	ntuntn					
13.	In S	Span	ish.	tree is	masci	dine v	vherea	s how	ra ic	femini	ne. It is	anoi	~u-16	nuni	illu:	strate	·S				
	or g	ram	ıma	tical s	gender	langu	ana?	'Ang	DE 15	rennin	ic. It is	a go	oa e	xamp	ne oi	a na	tur	at gen	ider la	nguag	ge
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16.	In t	he se	enter	ice .Io	hn emr	rus iri	ha tras	h can	rent	an me	semenc	e <i>Joi</i>	nn w	rote o	a tetti	er? / .	Ans	s		_	
17.	Obs	serve	the	follo	wing si	tuation	re tras	n can	yesie	eraay, 1	the unde	erlin	ea 11	tem h	inctio	ons a	sa _.		_ pred	icate.	ĺ
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- 3. Explain why the following sentences are ill-formed.
 - (a) *I learned English very hard, but I still can't speak it.
 - (b) *Mary knew the secret just as she arrived.
 - (c) *Gambling was legal in this city in order to attract more tourists.
- 4. In English the pronoun we can have either an 'inclusive' or an 'exclusive' interpretation. Inclusive means 'including the addressee', as in We study linguistics as spoken by one linguistics student to another. Exclusive means 'not including the addressee' as in When my roommate and I went shopping yesterday, we bought some nice posters. Consider the sentences below and explain why the version with go allows either an inclusive or exclusive interpretation of we, but come requires an exclusive reading.
 - (a) We'll go there right away.
 - (b) We'll come there right away.



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